## Message

From: Johnson, Patrick [johnson.patrick@epa.gov]

**Sent**: 2/12/2020 2:19:52 PM

To: Contreras, Peter [Contreras.Peter@epa.gov]

**Subject**: RE: LUB Petition Initial Review Group

Good morning, Peter:

I am able to access the files using the link that you provided.

Sincerely,

Patrick B. Johnson Office of Regional Counsel U.S. Environmental Protection Agency, Region 10 1200 Sixth Avenue, Suite 155 Seattle, Washington 98101 (206) 553-6905

From: Contreras, Peter < Contreras. Peter@epa.gov>

Sent: Tuesday, February 11, 2020 5:28 PM

**To:** Baron, Adam <Baron.Adam@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>; Kenknight, Jeff

<Kenknight.Jeff@epa.gov>; Thurmon, Clarke <Thurmon.Clarke@epa.gov>; MacDonald, Jennifer

<Macdonald.Jennifer@epa.gov>; Burgess, Karen <Burgess.Karen@epa.gov>; Winiecki, Eric <Winiecki.Eric@epa.gov>;

Barber, Anthony <a href="mailto:Anthony@epa.gov">Barber.Anthony@epa.gov</a>; Edmondson, Lucy <a href="mailto:Edmondson.Lucy@epa.gov">Edmondson.Lucy@epa.gov</a>; Peak, Nicholas

<Peak.Nicholas@epa.gov>; R10Sea-ConfLineMM Ex.6 Personal Privacy (PP) | <R10Sea-ConfLineMM Ex.6 Personal Privacy (PP) | @epa.gov>

Cc: Steiner-Riley, Cara <Steiner-Riley.Cara@epa.gov>; Johnson, Patrick <johnson.patrick@epa.gov>

Subject: RE: LUB Petition Initial Review Group

Actually ... let's do a little test. Patrick or Jennifer: Let me know if you can access the files from the link below.

If you can, that will let me know that anyone can access these files by virtue of being on posted our ECAD share point site. In which case, I may need to think about storing any more sensitive file information in a one drive going forward...

Lower Umatilla Basin GWMA 1431 Petition

Thanks,

Peter



Peter Contreras, Chief
Field, Data & Drinking Water Enforcement Section
Water Enforcement & Field Branch (20C-04)
Enforcement and Compliance Assurance Division
Seattle, WA (206) 553-6708

From: Baron, Adam < Baron. Adam@epa.gov >

Sent: Tuesday, February 11, 2020 5:21 PM

To: Martinson, Mathew <martinson.mathew@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Thurmon, Clarke

<<u>Thurmon.Clarke@epa.gov</u>>; MacDonald, Jennifer <<u>Macdonald.Jennifer@epa.gov</u>>; Contreras, Peter <<u>Contreras.Peter@epa.gov</u>>; Burgess, Karen <<u>Burgess.Karen@epa.gov</u>>; Winiecki, Eric <<u>Winiecki, Eric@epa.gov</u>>; Barber, Anthony <<u>Barber.Anthony@epa.gov</u>>; Edmondson, Lucy <<u>Edmondson.Lucy@epa.gov</u>>; Peak, Nicholas <<u>Peak.Nicholas@epa.gov</u>>; R10Sea-ConfLineMM <a href="Ex.6Personal Privacy (PP)">Ex.6Personal Privacy (PP)</a> <a href="R10Sea-ConfLineMM">R10Sea-ConfLineMM</a> <a href="Ex.6Personal Privacy (PP)">Ex.6Personal Privacy (PP)</a> <a href="Ex.6Personal Privacy (PP)"

All -

I dropped our notes from today's meeting in the "internal deliberative Review" folder in the Lower Umatilla Basin GWMA 1431 Petition on the ECAD sharepoint site. Notes include actions items. For example, Peter will be granting you access to this site if you don't already have it.

## Thanks.



## Adam Baron

Drinking Water Enforcement Officer
Field, Data, & Drinking Water Enforcement Section
Enforcement and Compliance Assurance Division
U.S. Environmental Protection Agency, Region 10
1200 Sixth Avenue, Suite 155
Seattle, Washington 98101
Office (206) 553-6361
baron.adam@epa.gov

----Original Appointment----

From: Martinson, Mathew <martinson.mathew@epa.gov>

Sent: Tuesday, February 04, 2020 5:35 PM

Subject: RE: LUB Petition Initial Review Group

To: Martinson, Mathew; Kenknight, Jeff; Thurmon, Clarke; MacDonald, Jennifer; Contreras, Peter; Burgess, Karen; Winiecki, Eric; Baron, Adam; Barber, Anthony; Edmondson, Lucy; Peak, Nicholas; R10Sea-ConfLineMM. Ex. 6 Personal Privacy (PP)

**Cc:** Steiner-Riley, Cara; Johnson, Patrick **Subject:** LUB Petition Initial Review Group

When: Tuesday, February 11, 2020 3:30 PM-4:00 PM (UTC-08:00) Pacific Time (US & Canada).

Where: R10Sea-Room-19Columbia/R10-Rooms-Service-Center

The purpose of this meeting is to scope and set the stage for the approach to the LUB GWMA Petition. This doesn't preempt the technical meeting scheduled later in the week.



Mathew J. Martinson, P.E., BCEE
CAPT, U.S. Public Health Service
Branch Chief |
Permits, Drinking Water and Infrastructure Branch
U.S. Environmental Protection Agency, Region 10
1200 Sixth Avenue; Suite 155, Mail Stop 19-H16
Seattle, Washington 98101-3140
(206) 553-6334
(206) 247-2254 (cell)

